

**CITY OF JEFFERSONTOWN, KENTUCKY  
COUNCIL MEETING  
FEBRUARY 18, 2020  
6:00 P.M.**

**AGENDA**

- 1. CALL TO ORDER – 6:00 PM**
- 2. OPENING PRAYER – PLEDGE OF ALLEGIANCE**
- 3. VISITORS WHO HAVE SIGNED IN AND WISH TO SPEAK**
- 4. READING OF MINUTES – FEBRUARY 4, 2019**
- 5. GENERAL FUND WARRANT NO. 1508**
- 6. ROAD MAINTENANCE WARRANT NO. 895**
- 7. STATE OF THE CITY**
- 8. VETERANS PARK PHASE II PRESENTATION**
- 9. FIRST READING OF RESOLUTION NO. 594, SERIES 2020; A RESOLUTION AUTHORIZING THE MAYOR TO EXECUTE DOCUMENTS PERTAINING TO VETERANS PARK PHASE II.**
- 10. FIRST READING OF RESOLUTION NO. 595, SERIES 2020; A RESOLUTION RELATING TO THE APPROVAL OF A DETAILED DISTRICT DEVELOPMENT PLAN AS TRANSMITTED FROM THE LOUISVILLE METRO PLANNING COMMISSION FOR THE FOLLOWING DEVELOPMENT:**
  - Project:** Drakes - Louisville
  - Address:** 2651 S. Hurstbourne Pkwy
  - J\*Town Docket:** 19-0022
  - Metro Case:** 19-DDP-0027
  - Approval:** Detailed District Development Plan
- 11. FIRST READING OF RESOLUTION NO. 596, SERIES 2020; A RESOLUTION RELATING TO THE APPROVAL OF A CAT. 2B DEVELOPMENT PLAN AND WAIVERS AS TRANSMITTED FROM THE LOUISVILLE METRO PLANNING COMMISSION FOR THE FOLLOWING DEVELOPMENT:**
  - Project:** HB Molding
  - Address:** 3001 Watterson Trail
  - J\*Town Docket:** 19-0033
  - Approval:** Cat. 2B & Waivers
- 12. FIRST READING OF RESOLUTION NO 597, SERIES 2020; A RESOLUTION AUTHORIZING THE MAYOR TO EXECUTE CONTRACT(S) AND RELATED DOCUMENTS PERTAINING TO TENNIS COURT REPAIRS.**

**13. SECOND READING OF ORDINANCE NO. 1403, SERIES 2020; AN ORDINANCE TO AMEND THE ZONING OF A CERTAIN PARCEL OF LAND LOCATED WITHIN JEFFERSONTOWN, KENTUCKY FROM R-4 SINGLE FAMILY RESIDENTIAL CLASSIFICATION TO R-5 MULTI-FAMILY RESIDENTIAL CLASSIFICATION WITH A REVISED DISTRICT DEVELOPMENT PLAN.**

**14. COMMITTEE REPORTS**

- **PAM WARE - PARKS & RECREATION**
- **CAROL PIKE – SAFETY**
- **RAY PERKINS – ADMINISTRATIVE**
- **BRIAN ABRAMS – FINANCE**
- **BILL YOUNG - PLANNING & ZONING**
- **RON POWELL – LEGISLATIVE**
- **VINCE GRISANTI - PUBLIC WORKS**
- **MARK BLUM - ECONOMIC DEVELOPMENT**

**15. MAYOR’S REMARKS**

**16. ADJOURN**